CHAIRMAN Martin P. Honigberg

COMMISSIONER Robert R. Scott

EXECUTIVE DIRECTOR Debra A. Howland

## STATE OF NEW HAMPSHIRE



PUBLIC UTILITIES COMMISSION 21 S. Fruit St., Suite 10 Concord, N.H. 03301-2429 TDD Access: Relay NH 1-800-735-2964

Tel. (603) 271-2431

FAX No. 271-3878

Website: www.puc.nh.gov

NEPUC 24JUN 15ek9:44

June 23, 2015

Debra A. Howland, Executive Director New Hampshire Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301

## Re: DG 15-104; Liberty Utilities, FY 2015 CIBS Program Filing

Dear Ms. Howland:

I write to inform the Commission and the parties of two recently discovered corrections to be made to Mr. Knepper's testimony, marked as Exhibit 4 at the June 4, 2015, hearing in the above matter. The sentence on page 6, lines 14-15, should be corrected as follows:

Since 2009,  $[27] \underline{40}$  individual reports have been completed regarding bare steel segments, which is an average of  $[4.5] \underline{6.7}$  per year.

Enclosed are a copy of page 6 showing this correction and a copy of page 6 with these corrections accepted. Thank you.

Sincerely,

MAluchar

Michael J. Sheehan Staff Counsel

cc: Service list

## SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

Executive.Director@puc.nh.gov amanda.noonan@puc.nh.gov david.burnell@puc.nh.gov james.brennan@oca.nh.gov michael.sheehan@puc.nh.gov ocalitigation@oca.nh.gov randy.knepper@puc.nh.gov robert.wyatt@puc.nh.gov sarah.knowlton@libertyutilities.com wayne.jortner@oca.nh.gov

Docket #: 15-104-1 Printed: June 24, 2015

## FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND

EXECUTIVE DIRECTOR NHPUC 21 S. FRUIT ST, SUITE 10 CONCORD NH 03301-2429

- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.